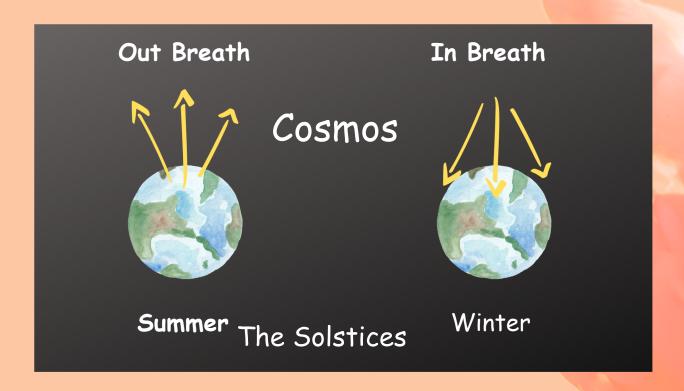


What we will be Contemplating

The Significance of the connections between:

- Naming Anthroposophy Jan 1913
- Laying the Foundations Stone
 of the First Goetheanum -Sept 1913
- The Fifth Gospel Lectures October 1913
- The significance of the Goetheanum
- The Difference between envy and jealousy of gods and human beings.
- The coming anniversaries and the importance
- of the Twelve Holy Nights.

EARTH'S IN BREATH AND OUTBREATH = ONE HUMAN YEAR



EARTH IN WINTER:
MINERAL CONSCIOUSNESS
UNITES WITH PLANTCONSCIOUSNESS

HUMAN BEINGS IN BREATH/OUT BREATH:

SUMMER FRUCTIFICATION - OUTER

WINTER ELABORATION- INNER

DAY AND NIGHT CONSCIOUSNESS IN BREATH OUT BREATH Human beings carry all seasons

Awake Thinking

Winter Condition



INDEPENDENCE FROM NATURE In human soul - we can develop

SUMMER MOOD WINTER MOOD

Irrespective of season.

We can unite physical consciousness with Etheric consciousness, just like the earth does. We rise up to a consciousness of the stars like the plants.

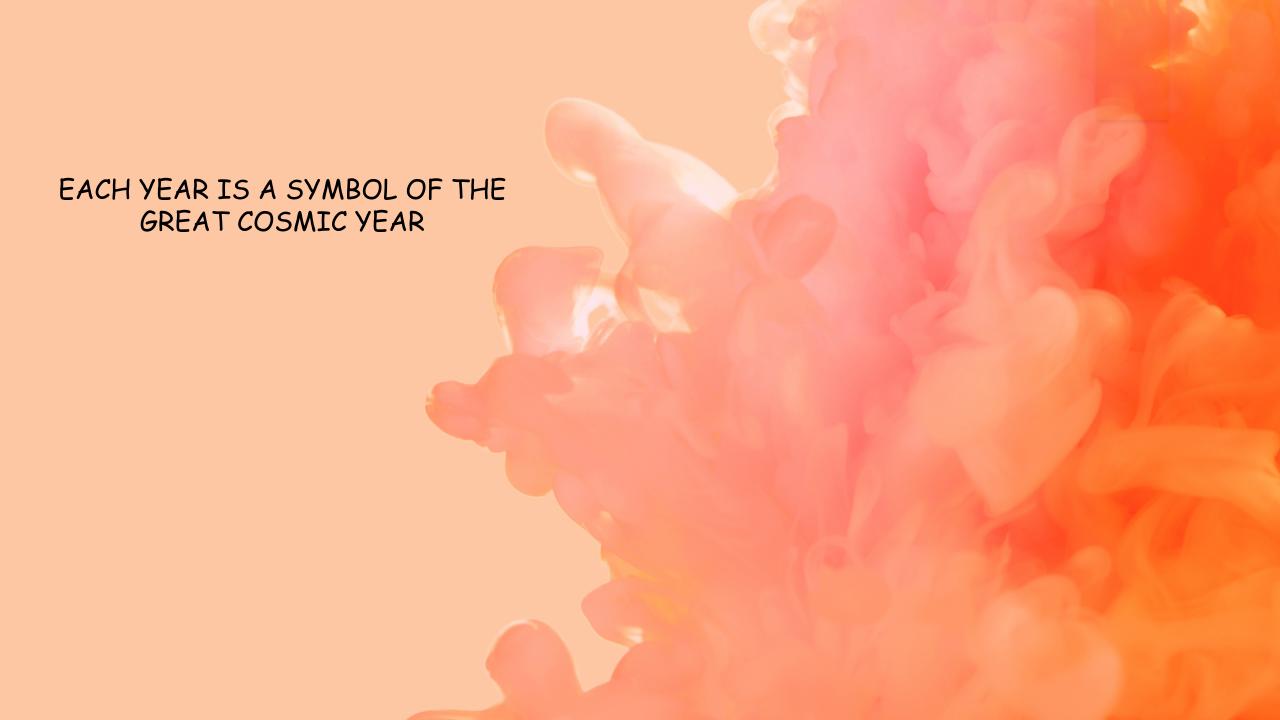
CONSCIOUSNESS SOUL

Cosmic Earth Year = 12,000 Human years

Human Year = 12 Months

12 Holy Nights

6,000 years Consciousness Soul



TEMPLES AS ABODES WHERE HUMANS AND GODS COMMUNED

The priests offered the thoughts, feelings and deeds of his people by raising these to the cosmic ether when words were spoken into the smoke (Cosmic forming words) just as the plant aspect of the earth offers up its elemental beings in Summer to be fructitfied by the gods.

The goal was an understanding of the gods.

'We may say indeed that when the adherents of the Mystery of Ephesus approached the image of the Goddess they had a feeling, a sensation which grew into a spiritual listening and may be thus expressed. It was as though the Goddess spoke: "I delight in all things fruitful and creative in the far cosmic ether.'

Rudolf Steiner, 1924/04/22

When human beings reached the highest point of communion with the gods. HUMAN BEINGS REACHED HIGHEST

POINT OF COMMUNION WITH GODS

WORDS SPOKEN INTO SMOKE BY PRIESTS - Cosmic Forming words

ENVY OF THE GODS

NO FURTHER DEVELOPMENT
WITHOUT COMING TO TERMS WITH
EVIL



THE PAINFUL FEELING OF

WANTING WHAT ANOTHER HAS



Herostratus Exemplified all of humanity



GODS COMPELLED Herostratus because he was not free

The Burning of the Temple of Ephesus



Marked a stage in Human development
To develop further, to become free human
beings had to stand on their own and reckon
with the lower gods/evil - they had to
develop self-ish-ness.

AT THE SAME TIME CHRIST WAS DESCENDING

He had left the 'gate' of Ram and descended into the Sun as a star during Lemurian times and the echo of this was seen much later by the Indians who called Christ Rama. Christ wanted to prevent humans from falling too far into the lap of the lower gods.

How did Christ know?

Higher beings know effects before the causes.

Christ descended to counteract selfishness and to learn the 'causes'.

BY THE TIME OF THE MYSTERY OF GOLGOTHA'-

'We can therefore say: In ancient times man felt his thoughts to be like the air of the breath and in the epoch of the Mystery of Golgotha he began to feel that they were like the blood within him.' Rudolf Steiner

After the Mystery of Golgotha Michael gave up dominion over Cosmic Intelligence

This was needed To understand Christ

Christ Brought down
Macrocosmic Ego Selflessly:

To Balance effects of Lucifer and Ahriman Summer and Winter Night and Day consciousness

This = Continuity of Consciousness

Etheric Organs Created when:

Ego Transforms thought through
Will entering Thinking.
Consciousness Soul = Willed Thinking.
Thinking in Pictures = Imagination.

Thinking then becomes awake at night And Karma is elaborated consciously so that Destiny is conscious in the day.

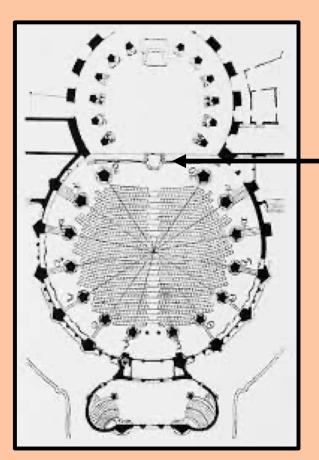
Foundation Stone Laid middle of Cosmic Year - Pause/Point of Return

One Cosmic Year 12,000 years

Cosmic New year

Cosmic New year

6000 years BC Body/Astral 20th Sep 1913 Consciousness Soul (etheric) 6000 years AD Higher Astral Consciousness Goetheanum Created Like Temple of Ephesus to unite human beings with the upper gods found in the Cosmic Ether -Etheric vision of Astral - of stars.



12 Columns - Starry World/Astral

Human being stands between spiritual world and earthly world Etheric

7 X 2 Columns - Planet/Earthly

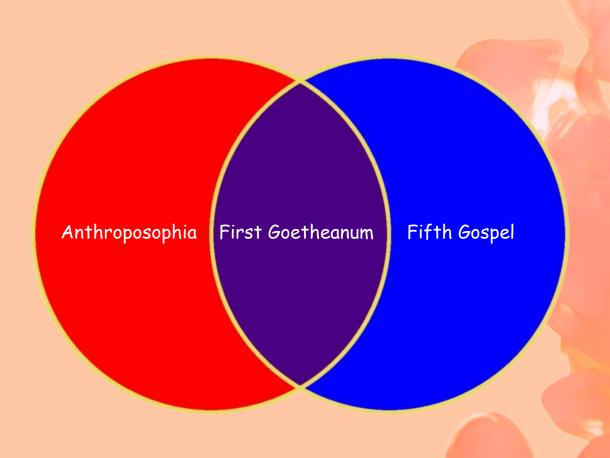
Etheric vision integral to Christ Consciousness - since Christ. Is now manifesting in the Etheric world.

Anthroposophia is the being who helps to develop Christ consciousness in the soul. She has been elaborating the soul as a vessel since Egyptian times for the ability to perceive Christ.

The Goetheanum was a house For Anthroposophia - The Larynx

That is why the Laying of the Foundation Stone of the Goetheanum occurred between two significant events

Naming Anthroposophy Jan 1913
Foundation Stone First Goetheanum Sep 1913
Giving of Fifth Gospel lectures October 1913



Significance of Fifth Gospel for the Goetheanum and visa versa is exemplified by Rudolf Steiner's rendering of the voice of the Bath Kolgiven for the first time during laying of the Foundation Stone

Everything we have explored until now is contained in it:

AUM, Amen!

The Evils hold sway,

Witness of Egoity becoming free, Selfhood-Guilt through others

incurred,

Experienced in the Daily Bread,
Wherein the Will of the Heavens
does not rule,

In that Man severed himself from

Your Kingdom,

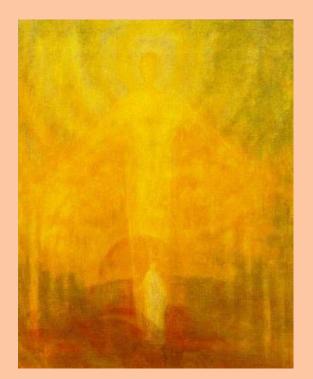
And forgot Your Names,

Ye Fathers in the Heavens.

The Fifth Gospel had to be given before the Goetheanum was finished out of an obligation to Anthroposophia because of two events
Christ's second coming - the Rise of the Beast - 1933

Christ's Etheric Manifestation through the Nathan Soul

Sorath's physical manifestation through Asuras





Anthroposophia and Nathan Soul connection to Fifth Gospel

'We might even say that Nathan Jesus' etheric body itself was the Fifth Gospel in its most ancient form, before the mystery of Golgotha took place.'
Rudolf Steiner

'The Fifth Gospel is the content of Anthroposophy.'
Rudolf Steiner.

Twin Souls:

Eternal Gospel - Nathan Soul Paradisal Adam

Fifth Gospel - Anthroposophia Paradisal Eve

Gotheanum was to be a repository for The Fifth Gospel.

Gotheanum could only be realized;
When living pictures were inscribed with
Astral light into the Etheric World
from content of Anthroposophy between
years of 1909-1913

'Everything depends on a man developing to the point at which he no longer thinks merely abstractly, but at all times has his thoughts in pictures.' Rudolf Steiner

'Through Imagination a man allows himself to be fructified by the formative spirit within him. Imagination corresponds to hidden realities which have arisen through the fructifying impulse of higher beings.' Rudolf Steiner Anthroposophists had to inscribe the content of Anthroposophy into the akasha to enable the 'imago' or image of her 'form' or 'body' to descend to earth as a fructification.

That is why the idea for building the First Goetheanum had to come from Anthroposophists.

Before the burning of the Temple of Ephesus the paths to the mysteries were physical paths.

After the burning the paths were spiritual.

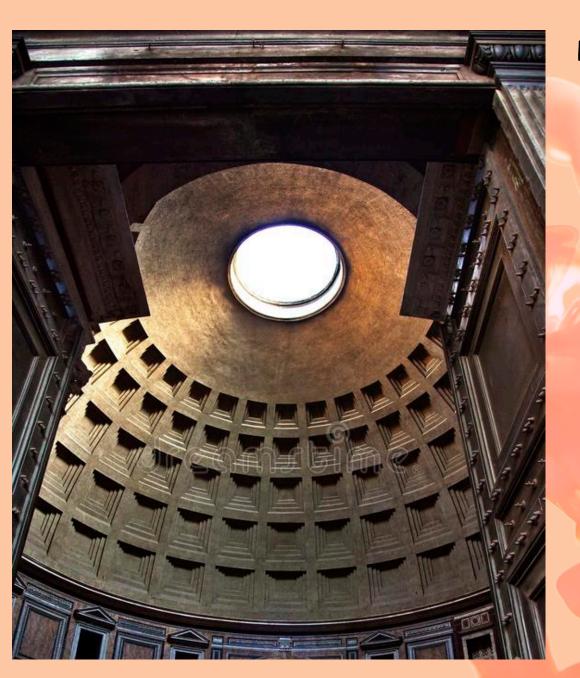
Temples and churches had to illustrate etheric. Fulcanelli describes the Mystery of Cathedrals and what they contained as the language of the Birds - Green language - the language of the etheric

The eye falls on forms and colours They speak to the soul Church was like an eye - Oculus





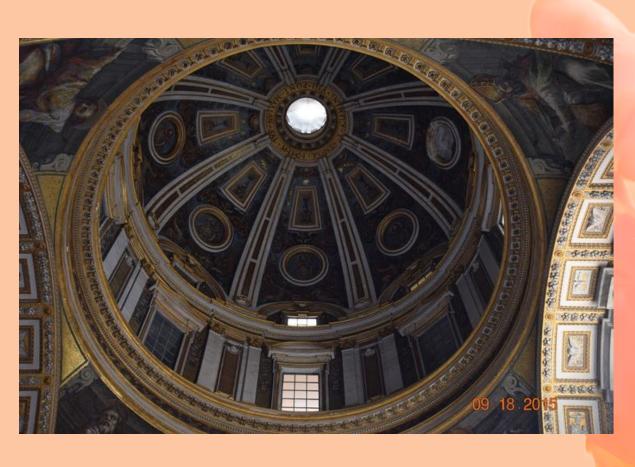
Church of Jesu Rome



Pantheon



Duomo Florence



ST Peter's Basilia Rome

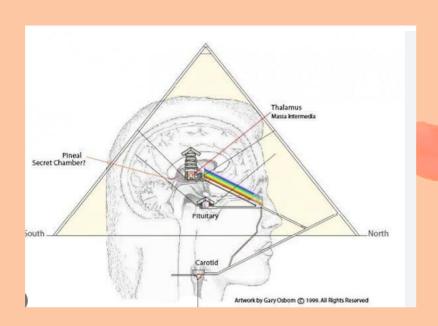
The Egyptians knew the connection of the eye, the 'I' and the pineal gland. The initiate entered the 'Mysterious Black' and returned as an initiate - a pupil in the eye of Ra (Christ)



Eye of Ra

Pineal Gland

The human brain was like a temple - Inside it the secret chamber where stood the altar - the place of communion with the gods took place



Rosicrucians - inner temples

The Rosicrucians had no need of temples they knew that the warmth body or the Etheric Body could connect to the Cosmic Ether. Seven were needed. Three who rose up to the cosmic ether to bring down the fructification in symbols and four to understand the communication.

'At the moment when the pupil of the Rosicrucian master realized this mystery of the connection between the element of warmth and the human, earthly element, he knew how to link his human element with the spiritual world.'

Rudolf Steiner

Rosicrucians could unite their warmth bodies, their etheric bodies in which lived the 'I' with the etheric body of the Nathan soul - hence they could read the Fifth Gospel and have a consciousness of Christ.

'Among the Rosicrucians,
a Fifth Gospel is taught beside the
four that are well known.'
Rudolf Steiner.

Rudolf Steiner warned about taking in the Fifth Gospel in the right way:

'I ask you to receive and preserve them (the lectures on the 5th Gospel) with all due respect.'

And

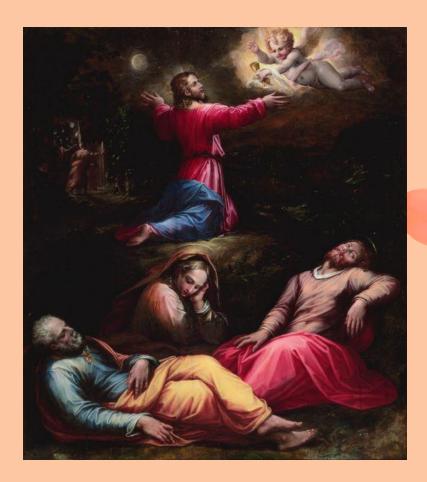
'Whenever we proclaim Christ with inner understanding intense antipathy will be displayed by those who instinctively avoid spiritual science.'

'Real Anthroposophists will treat this Fifth Gospel, which is given in good faith, correctly.'

Anthroposophists fell asleep.

'We are all weak little people; we are asleep.'

Andrei Bely

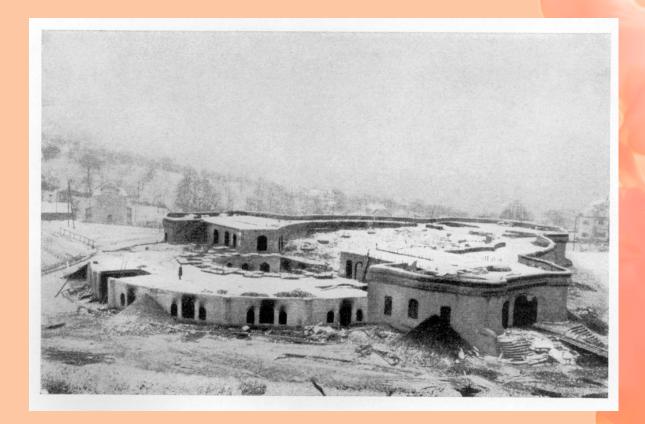


The Garden of Gethsemene -Sergio Vassari War - Anthroposophists came together but Anthroposophy was falling apart. Rudolf Steiner stopped giving Fifth Gospel Lectures



'Anthroposophia should be seen as a living being, this is an essential condition of her existence.'
Rudolf steiner
This didn't happen.

New Years Eve 1922-23 - Night of Virgo Kyriotetes



That night Anthroposophia lost her physical existence and the world lost the first Modern Mystery Centre.

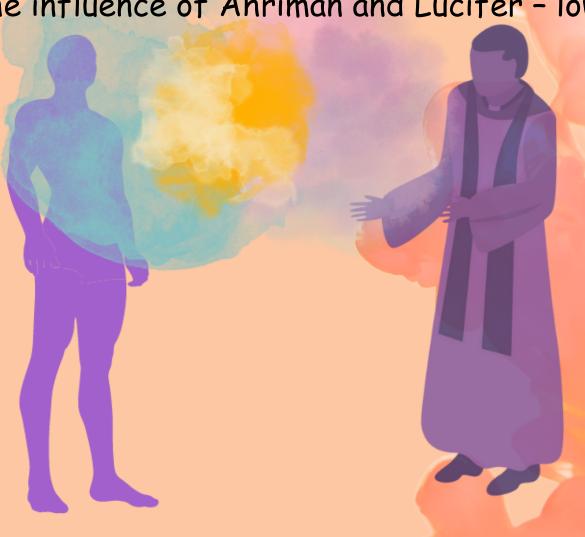
It was clear that upon laying of the Double dodecahedron Foundation Stone as an emblem for the human soul that it was Act woven into the fabric of spiritual worlds.

Etheric Bodies of high initiates do not dissipate into the ether

The Goetheanum's etheric body did not dissipate, it still exists etherically.



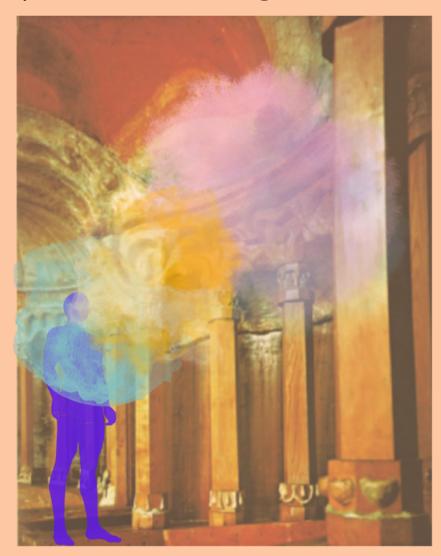
Human beings united with the goddess Diana in the Temple of Ephesus through priests who heard her words and answered by speaking into the smoke. The priest then imparted knowledge to loosened Etheric Bodies. Even much later Priests continued to loosen the soul to imprint images. They did this through song, incense and words - sermons. This became decadent through the influence of Ahriman and Lucifer - lower gods



In the First Goetheanum the human being experienced the Statue of the representative of man at the 'end of the way'. The journey through the etheric world. He was to portray the Balance between Ahriman and Lucifer



In the First Goetheanum the soul was to rise up to meet the spirit of the living Goetheanum



Gods Compelled humans: Envy of the Gods - from without Freedom from Gods: Envy of Human Beings - from within

The Significance of 12 Holy Nights

Solstices Point of rest so we can speak to the stars

The Stars once spoke to Humankind It is World Destiny that they are Silent now To be aware of the Silence Can become painful for Earthly Human But in the Deepening Silence There Grows and Ripens What Humans Speak to the Stars To be aware of this Speaking Can become Strength for Spirit Human -Rudolf Steiner Christmas 1923

During the 12 Holy Nights we should:

Follow Microcosmic/Macrocosmic Path

24th December - 6th

Ascent: Jesus to Christ

Fishes to Ram

Alpha to Omega

Descent: Christ to Jesus

Ram to Fishes

Omega to Alpha

Ascent: Goetheanum offered up

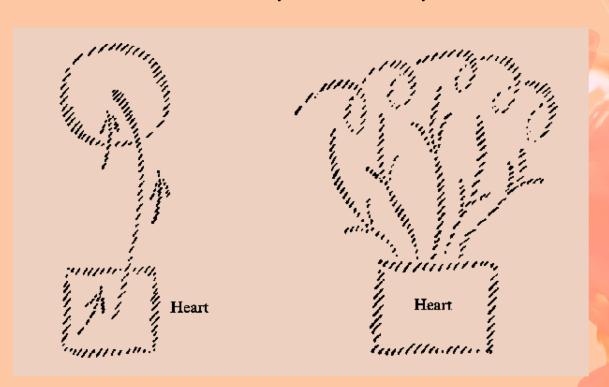
Descent: Christmas Conference

fructification

Fifth Gospel can help us!

Take in the content of the Fifth Gospel - in pictures During 12 Holy days this becomes etherised during 12 Holy Nights

Pineal gland - Temple
Meeting of gods and human beings
We take Christ with us
We offer Him up to the spiritual world



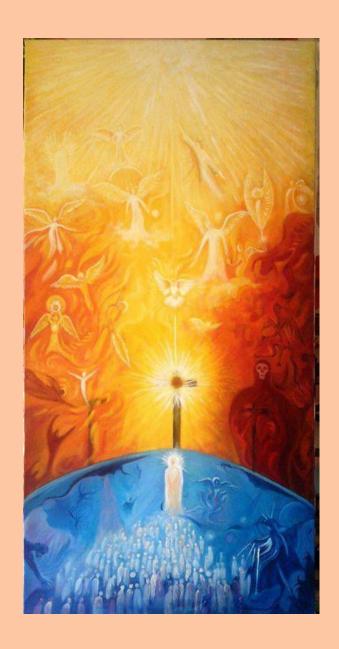
Pupil in the eye of RA.

Christ I in human I meets
Higher beings on the Altar
Of the Pineal Gland - the Temple.



Eye of Ra

Pineal Gland



Reverse Ritual
Human blood etherised blood
unites with Christ Etherised blood

Offered as a sacrificial service in the Pineal gland - the Temple.

'A union of these two streams can come about, however, only if man is able to unfold true understanding of what is contained in the Christ impulse.'

Rudolf Steiner

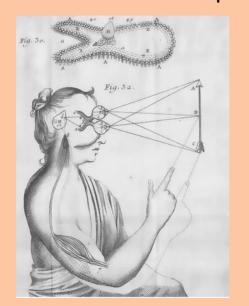


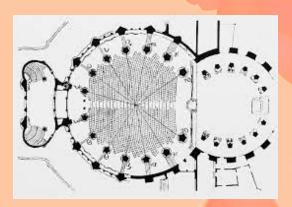
There is a true connection between the First Goetheanum's forms rounded as they are and the etheric and the eyes which are etheric organs.

Small Cupola - spiritual world Large Cupola - physical world

Physical vision Binocular/single focus - seeing only physical Etheric vision Singular - third eye (think of Odin)/multifocus - seeing both physical and etheric requires peripheral vision. Compare below:

Ordinary vision - physical light Etheric vision - spiritual light





1923-24

Rudolf Steiner asked Anthroposophists to Make a vow - To bear the soul of the Goetheanum over into the new cosmic year.

What does this mean?

To Create organs of perception in the soul to experience Etheric Goetheanum as a living being.

To carry this being to the 100th
Anniversary of Christmas Conference Culmination!

To collapse 12,000 years in 12 months

The path from the burning - to a resurrection of the Goetheanum and a Festival of knowledge through the Fifth Gospel living in our hearts.

Human Deed Becomes a Cosmic Deed

Over 12 Months in 1923 Rudolf Steiner brought down from spiritual worlds the fructification of the sacrificial offering of the First Goetheanum - This became a new Foundation Stone - this time spoken into the heart.

The Foundation Stone Meditation is a Cosmic Deed:

But when man does things out of spiritual activity or inner freedom, consciously or unconsciously kindled by the reading of the astral light, then Michael carries the human earthly deed out into the Cosmos; so it becomes cosmic deed.' Rudolf Steiner

Time for us to perform a cosmic deed!

Behold the Logos
In the burning fire
Seek the solution
In the house of Diana.

Rudolf Steiner

The stars once spoke of man Now man must speak to the stars

Speak of the logos, the word of Christ Whom we take into the inner Goetheanum or Diana's House Which we must build Over the next 12 months

How?

In the Foundation Stone Meditation we have a higher metamorphosis of what occurred in the Temple of Ephesus

'Learn to feel in your own instrument of speech what really takes place in it when you speak.' Rudolf Steiner

The evolution of the world is revealed through thee, oh Man! when thou speakest.' Rudolf Steiner

We inscribe the Goetheanum in our hearts through speech with form creating words-like the priests of old

Then we create the Inner Goetheanum for the Fifth Gospel.

Foundation Stone meditation also creates organs for Understanding The Fifth Gospel!

We take the Fifth Gospel or Christ with us into the Inner Goetheanum.

2020 - 2021 - 2022 -

obstacles and divisions

Culmination Christmas Conference
Aristotelians and Platonists.
Rudolf Steiner
Christian Rosencreutz
Vulcan Beings
Michael
The Dead
Resurrection of the Fifth Gospel
In the inner Goetheanum
Cosmic Significance
Preparation for Ahriman's incarnation
2030-33





24th December look back to the 6th of January Past and future - karma and destiny Fifth Gospel and Etheric Goetheanum Alpha and Omega Through Anthroposophia

24th December becomes not the day of Adam and Eve but Anthropos Day

Unite north and south, summer and winter, southern and northern souls, Platonists and Aristotelians as a Culmination.

'The passing Cosmic Year will still send many an aftereffect into the future; destructive forces into the spheres of Spirit, of Equity, of Economics. Therefore it is all the more needful, that as many men as possible shall be seized in the innermost depths of their souls by the New Year of the Spiritual Future, and shall develop a Will which may be the foundation of a new spiritual world, a world to be built into the future evolution of mankind.'

At the turning point in time The spirit light of the world Entered into the sphere of earthly being Darkness of night had held sway Day radiant light poured into the souls of men Light that warms simple shepherds hearts Light that enlightens the wise heads of kings Oh light divine O sun of Christ Warm thou our hearts Enlighten thou our heads That good may become What from our hearts we would found And our heads direct With conscious light-filled willing

Rudolf Steiner.

On my website you can find lectures and workshops on Building the Inner and Outer temple.

www.adrianakoulias.com

If you prefer to read a book, you can find these lectures and workshops on amazon - Building the Inner and Outer Temple - a Modern Guide to Meditative Practice.